



# *Mass Minutemen RV Club Inc.*

[www.massminutemen.org](http://www.massminutemen.org)

## September 2014

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## President's Message

Time does fly, it has already been a month since our NEA rally in Essex Junction, Vt. Lucille and I left

*:you wait until later! :*



the Expo after cleanup and a final meeting with Tom Oddy shortly after noon on Monday for the return trip home. R&R was not immediately on the horizon, but

our granddaughter's wedding was, so the following week proved to be very busy. Then it was off to the Cape for two weeks of relaxation.

Our NEA rally in Essex this year totaled 325 registered coaches and proved to be successful. As you may know this was a rebuilding year for the NEA and things needed to re-organize. Phone conferences, meetings, and trips up North to the Expo took place all through the winter and spring. On several occasions our NEA President Tom Z and I

attended RV shows to solicit vendors and other support for our Area. I'm happy to report that for the most part the future of the NEA seems to be on track for success and your new Board of Officers, headed up by Tom Z, are working hard to keep it moving forward with Chapter support and involvement. On the National level organization and support strongly indicates that our 2016 National Rally will be held in Syracuse, NY and the NEA will be the host Area. I will update you on

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## Vice President's Message

Thank You all for your volunteer work at the NEA Rally. We may have saved somebody's life with

your volunteering. Thirty three pints of blood were collected for use. Well Done!

There are two Rallies still planned for this Season. Mystic Seaport September 12<sup>th</sup>-14<sup>th</sup> due whatever you want rally. Saturday Pot Luck Dinner, Sunday Pancake Breakfast followed with our yearly business meeting.

Then in October the Tunbridge Rally Columbus Day weekend rally with the Green Mountain chapter. I will not be able to attend

Tunbridge because I have to be back in Florida before that date.

Sign up and have fun. This coming winter is going to be cold and long.

Contact Neal and Sandy Shermerhorn 413-267-3013 [nealse2@gmail.com](mailto:nealse2@gmail.com) for purchasing Mass. Minutemen apparel. They don't have room to bring the entire stock with them in their coach.

**Don't forget to fill out a ballot** for the next two years of Officers!

Charlie Archambault





(Continued from [page 2](#))

this as the information becomes available.

I would like to take this opportunity to thank all of my Mass Minutemen family members that helped out during the NEA rally in Essex. "Thanks", Charlie and Anne for getting everyone organized, informed and lined up in Essex, "Thanks", Leo and Barbara for the outstanding effort and work in the publication of our daily newsletter, "Thanks", Rick and Martha for your efforts in working with the Youth program, "Thanks", Dave E, our hard working safety director, a very special "Thank You" from Lucille to Dave and Murielle, Neil and Sandy, Bill and Jean, Mark and Janice, John and Cathy, Leo and Barbara, Anne and Charlie, Dave and Diane for all of the help in organizing the very successful Ladies Tea that took place on Sunday afternoon. And how about the great job that Bob and Nancy Heck did in organizing the Maestros for their performances all during the rally period, they did a "HECK" of a job, "Thanks" Bob and Nancy! Also included in our Volunteer efforts was our most important Blood drive organized and supported by our members. It was an early morning arrival that had our guys unloading a big box truck at dawn followed by the ladies that handled the administrative

work later on in the morning. I have received another "Letter of Appreciation" from the Red Cross for the 33 units of blood collected during this drive. Again, "Thank you" everyone for your help and support.

As I mentioned previously we will be holding elections during our September rally in Mystic, CT hosted by Charlie and Anne. I would like to take this opportunity to recognize the fact that Anne has decided not to continue on as our Chapter Secretary, nominations are open. Anne has worked with me and has been a very valuable asset for the past 12 years. Her efforts to make our Chapter one of the best in the NEA included our Incorporation, by-laws updates, business meeting criteria and accurate minutes of the meeting along with being our contact person with Cincinnati.

On behalf of all our Chapter members, "Thank You Anne" for your years of dedicated service.

In October please plan on joining us in Tunbridge, VT Columbus Day weekend with the Green Mountain Chapter. Registration form will be out shortly.

Safe travels see you soon!

Lou

**New member(s) list unavailable as we went to print.**



If everyone signed up  
one new member we  
will double in size.

## **MASSACHUSETTS MINUTEMEN CLOTHING PRICE LIST**

APRIL, 2014

All clothing has embroidered Mass Minutemen Logo except  
where noted:

- White Ladies Visor "MA MINUTEMEN" embroidered \$11
- White ventilated ball cap \$16
- Maroon ball cap \$11
- White Polo shirt S, M, L, XL \$16
- Maroon Nylon Jacket S, M, L, XL \$23 – 2XL \$25 – 3XL \$26
- Maroon Pocket T shirt S, M, L, XL \$14 – 2XL \$16
- Maroon Polo shirts S, M, L, XL, 2XL \$14
- Crew Neck Sweat Shirts S, M, L, XL \$17 – 2XL \$20
- Hooded Sweat Shirt S, M, L, XL \$17 – 2XL \$20

Shipping available at USPS rates.

Contact: Neal/Sandy Schermerhorn, 41 Bennett Rd, Monson  
MA 01057 413-267-3013 nealsr2@gmail.com

# **Volunteer Needed**

*Mass Minutemen is in need of  
someone to step up to be news  
letter Editor;*

*In you are interested please  
contact Lou, or Charlie.*

# **Reminder**

Dues are due July 1<sup>st</sup>. Please  
check your expiration date.

Visit us on the web.

Mass Minutemen Rv Club Inc.  
New England

massminutemen@massminutemen.org  
<http://massminutemen.org>



[www.massminutemen.org](http://www.massminutemen.org)

# *Mass Minutemen RV Club Inc.*

## **Mass Minutemen Rv Club Officers**

President:

Lou Snow

PO Box 71

Hardwick, Ma. 01037

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Vice President:

Charlie Archambault

PO BOX 1077

Pittsfield, Ma. 01202

[vicepresident@massminutemen.org](mailto:vicepresident@massminutemen.org)



Secretary:

Anne Archambault

PO BOX 107

Pittsfield, Ma. 01202

[secretary@massminutemen.org](mailto:secretary@massminutemen.org)



Treasurer:

Patty Guthman

35 Riverview Dr.

Norwalk, CT 06850

[treasurer@massminutemen.org](mailto:treasurer@massminutemen.org)



National Director:

Dave & Dianne Buker

166 Rainbow DR #6616

Livingston, TX 77399

[natldir@massminutemen.org](mailto:natldir@massminutemen.org)



Alternate National Director:

Leo Ouellette

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Polk City, FL, 33868

[altnatldir@massminutemen.org](mailto:altnatldir@massminutemen.org)



Newsletter Editor:

Leo Ouellette

[newsletter@massminutemen.org](mailto:newsletter@massminutemen.org)





Our rallies are open to all FMCA members.

## 2014 Rally Schedule

September Rally Mystic Ct. September 12th-14th, 2014

**The Tunbridge rally information and application was not available at press time.**

From: Carmichael, Dave <Dave.Carmichael@redcross.org>

Subject: 7/19 FMCA blood drive

Hi Lou and Lucille!

It was great to get to see you both again this year! Thanks for making us part of your rally at the Champlain Valley Fairgrounds on July 19th! You had another very successful blood drive, enabling us to collect 33 productive units of blood from the 30 people that presented to donate! That's right! We actually collected more units of blood than we had people present to donate as five of your donors gave via the Double Red cell option! Also impressive, was the fact that 11 of your donors were listed as first-time donors (with Red Cross) and, your drive was 22% more productive than last year's event that netted 27 productive units! In short, it was a great day!

With the region about to announce a critical need for blood, the timing of your blood drive's success couldn't have been better! Please extend our sincerest thanks to everyone in your club. May you all have a wonderful summer, secure in the knowledge that your kind efforts may have helped dozens of hospital patients have a happy and healthy summer as well!

Keep in touch!

Dave Carmichael

Account Executive

American Red Cross Blood Services

Please return Ballot by Email to [carchambault@berkshire.rr.com](mailto:carchambault@berkshire.rr.com) , bring to Mystic Rally or mail to C.

Archambault PO Box 1077 Pittsfield, MA 01202.

Will be counted on September 26th, 2014

### Election of Officers

Please check your choice for

Pilot

Co-Pilot

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President:

Richard Plasse

( ) ( )

Dave Ellis

( ) ( )

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( ) Write In ( )

Vice President:

Lou Snow

( ) ( )

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( ) Write In ( )

2nd Vice President

Charlie Archambault

( ) Write In ( )

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Treasurer:

Patty Guthman

( ) ( )

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( ) Write In ( )

Secretary:

Martha Lafond

( ) ( )

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( ) Write In ( )

National Director:

Dave Buker

( ) ( )

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( ) Write In ( )

Alternate National Director

Leo Ouellette

( ) ( )

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( ) Write In ( )

Nominating Committee: (3) Please Volunteer

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( ) Write In ( )

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( ) Write In ( )

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( ) Write In ( )

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( ) Write In ( )

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( ) Write In ( )



Massachusetts Minutemen

MEMBERSHIP APPLICATION & RENEWAL FORM

No person may be a member of the Mass Minutemen chapter

Unless they are members in good standing of FMCA.

FMCA # \_\_\_\_\_ (required) Expiration Date: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

NAME: \_\_\_\_\_

SPOUSE NAME: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

I/we have paid my/our dues to FMCA (or have applied for membership). I enclose **dues of \$10.00 OR: 3 years \$25.00** (Saving of \$5.00) . I understand that this is for membership in the Massachusetts Minutemen Chapter, including newsletters, **through June 30.**

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

***Dues are due July 1st.***

Please make your checks payable to: **MASSACHUSETTS MINUTEMEN RV CLUB, Inc**

And Mail to:

Patty Guthman

35 Riverview DR

Norwalk, CT 06850



# Mass Minutemen RV Club Inc.



An FMCA Chapter

Mass Minutemen  
c/o Leo Ouellette  
5153 Northshore Drive  
Polk City FL, 33868

Address Label