



Mass Minutemen RV Club Inc.

www.massminutemen.org

June 2015

What's in this Issue

August 14 – 16.....	6
Club Officers.....	4
MEMBERSHIP APPLICATION.....	7
New member.....	3
Presidents Message.....	2



President's Message

Welcome everyone. It looks like the season is off to a rip roaring start and the calendar is getting pretty busy. I just returned from the Memorial Day Good Sam rally where there were 8 coaches from our group attending, weather was nice and sunny and windy, but as always when we were packing up and getting ready to leave it became hot. Was a nice change thou, ok so here is the schedule so far for the months to come.

In July, the FMCA North East area returns to Essex Junction,Vt. July 8th - 12th. The form for this is on the FMCA web site, send in as soon as you can. Our club will be helping the Red Cross again this year and will need volunteers to help with the registration and set up. Also anyone interested in helping me with the safety area along with the EMS personnel please let me know. We as volunteers are permitted to enter on Tuesday July 7th. When you arrive stage at the will call area from 12 noon to 3 pm and at that time the group will be taken to their area together. If any problems call me. If you miss the window then you might not be parked with the club just a warning. You will have water and electric. come in with empty black and gray

tanks, full fresh water tank just in case there is a waiting period.

Also, July 17th -19th the URI Balloon Festival is taking place at the University of Rhode Island, Kingston, RI. you can print the registration form from their web site which is www.southcountyballoonfest.com look for the link for rv registration and print and fill out and send to the address listed. the cost is \$60.00 for the weekend and its all dry camping.

Now were into Aug. this month we ,Murielle and I, are hosting a rally at the Noel Camp in Windham,Ct. We will be camping at Ross Hill camp ground, Lisbon, Ct. approx 15 miles from the Noel Camp. The cost for this is \$140.00 per coach for 2 people. Registration forms are available and will be sent out to member thru email blast. We will need a count sooner than later to advise the campground and the caterer. The menu is 1/2 BBQ chicken with sides. Remember to bring your water craft, fishing pole and bathing suits.

Wow looks like there is something going on every month. oh and in Sept. there will be a rally in Mystic, Ct. at Seaport campground for our yearly club meeting. The cost for this weekend is \$70.00 with water, electric, cable

(Continued on [page 5](#))

**New member(s) list unavailable as we
went to print.**



If everyone signed up
one new member we
will double in size.

MASSACHUSETTS MINUTEMEN CLOTHING PRICE LIST

APRIL, 2014

All clothing has embroidered Mass Minutemen Logo except
where noted:

White Ladies Visor "MA MINUTEMEN" embroidered \$11

White ventilated ball cap \$16

Maroon ball cap \$11

White Polo shirt S, M, L, XL \$16

Maroon Nylon Jacket S, M, L, XL \$23 – 2XL \$25 – 3XL \$26

Maroon Pocket T shirt S, M, L, XL \$14 – 2XL \$16

Maroon Polo shirts S, M, L, XL, 2XL \$14

Crew Neck Sweat Shirts S, M, L, XL \$17 – 2XL \$20

Hooded Sweat Shirt S, M, L, XL \$17 – 2XL \$20

Shipping available at USPS rates.

Contact: Neal/Sandy Schermerhorn, 41 Bennett Rd, Monson
MA 01057 413-267-3013 nealsr2@gmail.com

Volunteer Needed

*Mass Minutemen is in need of
someone to step up to be news
letter Editor;*

*In you are interested please
contact Dave, or Charlie.*

Reminder

Dues are due July 1st. Please
check your expiration date.

Visit us on the web.

Mass Minutemen Rv Club Inc.
New England

massminutemen@massminutemen.org
<http://massminutemen.org>



www.massminutemen.org

Mass Minutemen RV Club Inc.

Mass Minutemen Rv Club Officers

President:

Dave Ellis

11 White Oak Ter

Milford, CT. 06460

president@massminutemen.org



Vice President:

Lou Snow

PO BOX 71

Hardwick, MA. 01037

vicepresident@massminutemen.org



2nd Vice President:

Charlie Archambault

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2ndvicepresident@massminutemen.org



Treasurer:

Patty Guthman

35 Riverview Dr.

Norwalk, CT 06850

treasurer@massminutemen.org



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Martha Lafond

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secretary@massminutemen.org



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Leo Ouellette

newsletter@massminutemen.org



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166 Rainbow DR #6616

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natldir@massminutemen.org



Alternate National Director:

Leo Ouellette

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Polk City, FL, 33868

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(Continued from [page 2](#)) and Wi-Fi. those attending need to call the campground as soon as you can and make your reservation with Marissa.

We have 15 sites on hold at this time so let her know and make your reservation thru her. there number is 860-245-6039.

So I believe that is all for now. If there are any changes or additions you will be notified thru email blast. Please make sure your email is up to date.

See you all soon
Dave

List of upcoming rallies

~~Greenfield at Good Sam Rally May 22-25, 2015~~
NEA Rally Essex Jct. VT July 8-12, 2015
Chicken BBQ Noel Camp Rally August 14-16, 2015
Seaport Campground Mystic, Ct. September 18-20, 2015

(Continued from [page 6](#))

Reservation Deadline – August 7, 2015

Directions will be sent once reservation is received.

[Questions call Dave at 203-878-6265/cell 203-650-0322 or connyankee99@yahoo.com](mailto:connyankee99@yahoo.com)

Bakers Wanted

Lucille Snow is looking for volunteers to help bake for the Ladies Tea event at Essex Jct rally. Anyone interested please contact Lucille @ 413-477-6939

Thank You

Lucille Snow



Names _____
Address _____
City/State/Zip _____
Cell Phone _____ Phone _____
Email _____
Number attending _____ Total enclosed \$ _____ Coach Length _____

Make check payable and mail to: Murielle Madore, 11 White Oaks Terrace, Milford, CT 06461



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Mass Minutemen RV Club Inc.



Time for Chilln' and Grilln' with Dave and Murielle



August 14 – 16, 2015

Ross Hill Family Campground, Lisbon, CT

**Rally Fee: \$140 per coach – 2 people/includes water, electric, cable & wifi
\$25 addnt'l guest/ Check-in: 12 noon**

Friday, August 14

Dinner...Please provide a hearty appetizer to share

Saturday, August 15

Join your hosts at a family-owned secluded summer haven on the nearby scenic shores of the Shetucket River in Windham, CT. Approx. 9:30 am Leave campground...Car pool/follow the leader. (15 miles from campground)

Lunch: The Sandwich Scramble...bring your favorite sandwich cut-up in quarters individually wrap. Chips, macaroni salad will be provided.

Dinner: Sir Loin Catering will be roasting chickens for our BBQ dinner. ½ half roasted chicken, red bliss potato salad, baked beans, rolls and dessert will complete the meal.

As usual sit-relax-cackle as games of sport are planned for your enjoyment for a clucking good time.

Sunday, August 16

Breakfast is available at the pavilion of the campground. Each coach will receive a \$3.00 off coupon to be used towards your breakfast purchase.

(Continued on page 5)



Massachusetts Minutemen
MEMBERSHIP APPLICATION & RENEWAL FORM

No person may be a member of the Mass Minutemen chapter

Unless they are members in good standing of FMCA.

FMCA # _____ (required) Expiration Date: _____

EMAIL ADDRESS: _____

NAME: _____

SPOUSE NAME: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone No.: _____

I/we have paid my/our dues to FMCA (or have applied for membership). I enclose **dues of \$10.00 OR: 3 years \$25.00** (Saving of \$5.00) . I understand that this is for membership in the Massachusetts Minutemen Chapter, including newsletters, **through June 30.**

Date: _____ Signature: _____

Dues are due July 1st.

Please make your checks payable to: **MASSACHUSETTS MINUTEMEN RV CLUB, Inc**

And Mail to:
Patty Guthman
35 Riverview DR
Norwalk, CT 06850

Mass Minutemen RV Club Inc.



An FMCA Chapter

Mass Minutemen
c/o Leo Ouellette
5153 Northshore Drive
Polk City FL, 33868

Address Label