



[www.massminutemen.org](http://www.massminutemen.org)

# Mass Minutemen RV Club Inc.

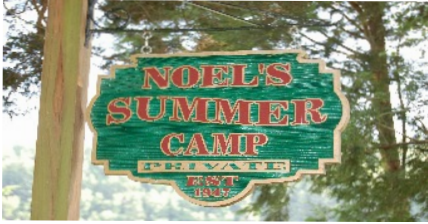
## April 2015

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## President's Message



Hi-de-ho welcome to another season of various and exciting rallies that are planned for us. It has been a not so great winter with all the snow and cold weather. Oops its spring and snowing as I write this, guess someone failed to send memo to mother nature that its supposed to be spring.

There are a few rallies that are set so far thru out the season. I'll list them here and also they will be posted in our newsletter. Please let the host know your are attending in time to set up and reserve the number of sites if need be. If anyone has any ideas of where they would like to go and if you are interested in hosting please let one of the officers know and we will find a host, or if you want to be a 2nd host in any that are planned please advise. This is a good way for you to enter the host program and see how things are started and it also helps in taking away the jitters.

So far the rallies are as follows: Memorial Day weekend, Greenfield, Ma, Good Sam rally, our club will be helping at the blood drive, You can find the form for this rally in this newsletter. We will be having a business meeting as well. Make sure you let the parkers know you want to park with the Mass Minutemen. There will be water hook ups. make sure holding tanks are empty.

FMCA Essex Junction NE15 rally; again will need some volunteers for the blood drive, and help within the Safety area as well, if interested

contact any officer, forms are in the FMCA magazine and send them in as soon as possible. the volunteers are able to go in early and my plan is to have everyone in same area so we will need to go in as group. Im hoping that the club won't be in the campground area. If you are going to work with me in the Safety dept, please let me know, the dates for this are July 9th-12th

Noel Camp, Aug 14-16 in South Windham, Ct Murielle and I are hosting, if you want to be a host with us let me know, it is going to be chicken BBQ,the caterer will be Sirloin and will be on site. There will be half chicken for each of us and if you ever attended any past rallies we hosted there, it will be a good time for all. I'm sure Murielle will have games and such to keep busy. There will be swimming, fishing and if you have a water craft your welcome to bring that too. We have a small boat ramp to use.

September we will be hosting another weekend at Seaport Campground, time and dates to be announced and there will be a business meeting as well.

Well I think that's all for now. Make sure you do a good pre trip before heading out and all tires and batteries are in good shape. Check all fluids and generators as well. Oh and remove all the critters from inside the coach.

See you all soon and welcome new members.

Dave

**New member(s) list unavailable as we  
went to print.**



If everyone signed up  
one new member we  
will double in size.

## **MASSACHUSETTS MINUTEMEN CLOTHING PRICE LIST**

APRIL, 2014

All clothing has embroidered Mass Minutemen Logo except  
where noted:

White Ladies Visor "MA MINUTEMEN" embroidered \$11

White ventilated ball cap \$16

Maroon ball cap \$11

White Polo shirt S, M, L, XL \$16

Maroon Nylon Jacket S, M, L, XL \$23 – 2XL \$25 – 3XL \$26

Maroon Pocket T shirt S, M, L, XL \$14 – 2XL \$16

Maroon Polo shirts S, M, L, XL, 2XL \$14

Crew Neck Sweat Shirts S, M, L, XL \$17 – 2XL \$20

Hooded Sweat Shirt S, M, L, XL \$17 – 2XL \$20

Shipping available at USPS rates.

Contact: Neal/Sandy Schermerhorn, 41 Bennett Rd, Monson  
MA 01057 413-267-3013 nealsr2@gmail.com

# Volunteer Needed

*Mass Minutemen is in need of  
someone to step up to be news  
letter Editor;*

*In you are interested please  
contact Dave, or Charlie.*

# Reminder

Dues are due July 1<sup>st</sup>. Please  
check your expiration date.

Visit us on the web.

Mass Minutemen RV Club

Tel: (508) 3208067  
leo@massminutemen.org  
www.massminutemen.org



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# *Mass Minutemen RV Club Inc.*

## **Mass Minutemen Rv Club Officers**

President:

Dave Ellis

11 White Oak Ter

Milford, CT. 06460

[president@massminutemen.org](mailto:president@massminutemen.org)



Vice President:

Lou Snow

PO BOX 71

Hardwick, MA. 01037

[vicepresident@massminutemen.org](mailto:vicepresident@massminutemen.org)



2<sup>nd</sup> Vice President:

Charlie Archambault

PO BOX 1077

Pittsfield, Ma. 01202

[2ndvicepresident@massminutemen.org](mailto:2ndvicepresident@massminutemen.org)



Treasurer:

Patty Guthman

35 Riverview Dr.

Norwalk, CT 06850

[treasurer@massminutemen.org](mailto:treasurer@massminutemen.org)



Secretary:

Martha Lafond

124 Rhode Island Ave.

Cumberland, RI. 02864

[secretary@massminutemen.org](mailto:secretary@massminutemen.org)



Newsletter Editor:

Leo Ouellette

[newsletter@massminutemen.org](mailto:newsletter@massminutemen.org)



National Director:

Dave & Dianne Buker

166 Rainbow DR #6616

Livingston, TX 77399

[natldir@massminutemen.org](mailto:natldir@massminutemen.org)



Alternate National Director:

Leo Ouellette

5153 Northshore Dr.

Polk City, FL, 33868

[altnatldir@massminutemen.org](mailto:altnatldir@massminutemen.org)





# *Mass Minutemen RV Club Inc.*

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## *List of upcoming rallies*

Greenfield at Good Sam Rally May 22-25, 2015

NEA Rally Essec Jct. VT July 8-12, 2015

Chicken BBQ Noel Camp Rally August 14-16, 2015

Seaport Campground Mustic, Ct. September xx-xx, 2015

To Our Members

I have included an application for the Good Sam Rally in Greenfield, MA, in this newsletter.

Editor



Massachusetts Minutemen

MEMBERSHIP APPLICATION & RENEWAL FORM

No person may be a member of the Mass Minutemen chapter

Unless they are members in good standing of FMCA.

FMCA # \_\_\_\_\_ (required) Expiration Date: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

NAME: \_\_\_\_\_

SPOUSE NAME: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

I/we have paid my/our dues to FMCA (or have applied for membership). I enclose **dues of \$10.00 OR: 3 years \$25.00** (Saving of \$5.00) . I understand that this is for membership in the Massachusetts Minutemen Chapter, including newsletters, **through June 30.**

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

***Dues are due July 1st.***

Please make your checks payable to: **MASSACHUSETTS MINUTEMEN RV CLUB, Inc**

And Mail to:

Patty Guthman

35 Riverview DR

Norwalk, CT 06850

**May 22, 23, 24, 25, 2015**  
**Massachusetts 44th Lobster Samboree**

*Emergency only telephone number 774-571-3879 (Joe Cavossa)*

**Greenfield, Mass. Franklin County Fair Grounds, 01301**

**Exit 26 from Rt. 91 then follow Rt. 2A East**

**Right at second traffic light GPS N42.34.82 W72.36.66**

**First right then first left. Come to main gate. (89 Wisdom Way)**

**Send registration to:**

**Frances Brown 781 - 447 - 4588**

**109 Hancock Street**

**Whitman, MA. 02382-1117**

**CHINESE AUCTION:** Donations to our Chinese Auction will be greatly appreciated, items must be usable, junk will not be accepted, and items should be brought to the **Dole Building** Saturday at 10 AM.

**ARTS AND CRAFTS:** A \$5.00 donation will be charged for an 8 foot space, you must supply your own table. Sign up for arts and crafts across from the Leyden Church Building on Friday May 22.

**Pot Luck Dinner: Wednesday**

**Golf Outing: Saturday AM**

**PARKING:** All general parking will be done by our parking committee. It is **HOBO STYLE** & to park with someone you must arrive with them. We offer out of state groups reserved parking when per-registered

**TAB COLLECTION:** Saturday **Event:** locations and times can be effected by weather.

**FOOD PANTRY:** Contributions welcome for our food drive nonperishable food items will be collected.

**CUT OFF DATE FOR PRE-REGISTERING MAY 14, 2015**

To avoid check in delays registration must be received on or before 5/14/15

ALL REGISTRATIONS AFTER THIS DATE WILL BE CONSIDERED A GATE REGISTRATION AND PRICED AT \$95.00.

**REFUNDS: REQUIRE A WRITTEN REQUEST BY 6-15-2015 (MEAL COST ARE NOT REFUNDABLE)**

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**PETS:** Your pet is always welcome, proof of rabies vaccination required at check in.

The applicant upon submission of this form accepts full responsibility for the welfare of their unit and persons within their unit, while attending the Massachusetts State Samboree, and holds blameless the Massachusetts Good Sam Club and its officers, for any personal injury or damage incurred to their unit.

Your canceled check will confirm your reservation please allow time for the check to process.

**Please print on white paper black ink**

all fees must accompany this application

**MAKE CHECKS PAYABLE TO MASS GOOD SAM**

PLEASE DO NOT STAPLE CHECK TO the Registration Form

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**<http://massgoodsam.com>**

**<https://facebook.com/mass.goodsam>**

<b>NAME:</b>		<b>SPOUSE:</b>		<b>First Timer: yes _____ no _____</b>	
<b>ADDRESS:</b>			<b>PHONE:</b>		
<b>CITY:</b>	<b>STATE:</b>	<b>ZIP:</b>	<b>EMAIL:</b>		
<b>MASS CHAPTER NAME : Mass Minutemen</b>			<b>or out of state pre-registered groups (10 or more units)</b>		
<b>HANDICAP PARKING:</b>		<b>GENERATOR:</b>		<b>( UP EXHAUST PIPE REQUIRED )</b>	
<b>Number of ADULTS:</b>	<b>Number of TEENS:</b>	<b>Number of CHILDREN:</b>	<b>Number of PETS:</b>		
<b>Weekend Fee (Covers three nights, water &amp; Limited Electric) ----- &gt;</b>					<b>\$90.00</b>
If you are traveling alone <b>DEDUCT \$10.00 from the weekend fee -----&gt;</b>					
If you have guest/s traveling with you <b>Add @10.00 per guest/s for the weekend ---- &gt;</b>					
<b>Early Bird Parking \$22.00 per night (Tuesday, Wednesday, Thursday)</b>			<b>ADD \$22.00 per night --- &gt;</b>		
<b>LOBSTER DINNER \$17.00 PER MEAL</b>		<b>NUMBER</b>	<b>@ \$17.00 ----- &gt;</b>		
<b>CHICKEN DINNER \$12.00 PER MEAL</b>		<b>NUMBER</b>	<b>@ \$12.00 ----- &gt;</b>		
<b>CHICKEN Senior/Child \$7.00 PER MEAL</b>		<b>NUMBER ( ½ chicken ½ baked potato)</b>	<b>@ \$7.00 ----- &gt;</b>		
<b>GRAND TOTAL</b>		<b>CHECK #</b>	<b>TOTAL AMOUNT ----- &gt;</b>		



# Mass Minutemen RV Club Inc.



An FMCA Chapter

Mass Minutemen  
c/o Leo Ouellette  
5153 Northshore Drive  
Polk City FL, 33868

Address Label