



Mass Minutemen RV Club Inc.

www.massminutemen.org

April 2014

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Presidents Message

Presidents Message

:You want until Later! :



Hello
Everyone,
It has been a
long and cold
winter up
here in the
Northeast but
all reports
from down

South are not a heck (not Bob) of a
lot better. Things are looking up and
its time to get out and brush off the
cobwebs!

As you may have heard there

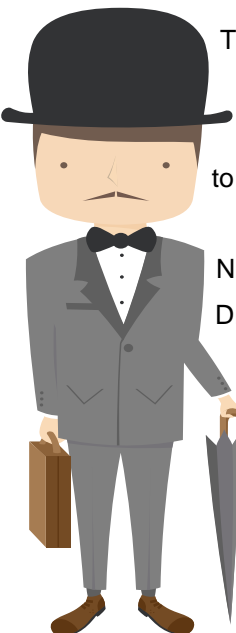
has been a shakeup of the Northeast
Area Officer Board after elections last
Fall. Our newly elected NEA
President, Tom Ziobrowski is doing
an outstanding job promoting the
entire Northeast Area. An initial
business meeting of your newly
elected NEA Board was held in Lake
George, NY early last October. Since
that time planning and organizing for
this years NEA rally in Essex Junction
has been going on full steam ahead.
As your newly elected Senior
VP/Northeast Area I have been very
busy working alongside of Tom and
we will be making our second trip up

to Essex this year the weekend of
April 12th.

The weekend will include further
negotiations and meetings with
potential vendors. On a positive note
several new Vendors have been
already added, the AMTRACK railroad
crossing safety program will be
presented and entertainment will be
top notch! Opening evening
entertainment will feature the 10
piece group "Chicago total Access",
their music dedicated to the American
rock band "CHICAGO". Our Chapter
volunteer effort this year will again be
the blood *Pres. Notes (Continued on page 3)*

Vice Presidents Message

Spring is finally here! I don't think anyone will miss this past
winter. Time to reactivate your RV's for some fun memories.



The first order of events will be Greenfield MA.
Good Sam Rally. Remember we make our
own good times and we have the good people
to do just that.

We as a chapter will be going to the
NEAR Rally and volunteering for the Blood
Drive. If you would like to volunteer for additional
Volunteer opportunities Call Lou. He can use
the help. We wanted change for the North
East and we have it. Now let's support it.

On a serious note. This year is officer election
year. Lou cannot run for President Do to his

recent Election to the NEA as Vice President. This is a job that is
taking a lot out of Him and Lucile.

We need members to step up and run for all offices and a News
Editor. Leo Ouellette has been doing the Web Site (NEW AND
IMPROVED) and putting the News Letter together. Thank You Leo!
Anne and I will be having a rally On Your Own at Seaport RV Resort
and Campground Mystic Ct on September 12th-14th. This will be
make your own fun Rally. We will keep it as inexpensive as
possible. There is plenty to do in the area. I will make a pancake
breakfast and we will have a pot luck dinner for those that are not
dinning out.
Can't wait to see you all in May.

Charlie Archambault
Vice President

(Continued from page 2) drive. After a three

year absence Dave

Carmichael, American Red Cross, is

very happy to have us back! Please

make sure to register for the NEA

"Fiesta on Wheels" rally in Essex

Junction as early as possible, let

either Charlie or myself know if you

will be coming in as a Volunteer. We

will be looking for a pre-rally meeting

place and will advise those listed on

our volunteer roster. We should have

an update and info to pass on at our

Greenfield rally. I also would like to

mention that our own Bob Heck has

been elected President of the Yankee

Doodle Dandies, Chapter of the

Maestros and will head up the

entertainment that they present in

Essex. Congratulations Bob!

As Charlie has mentioned in

his message this is our Chapter

election year, we need

members to step up and run for

Office. I will not be seeking re-

election as your Chapter President

due to my NEA responsibilities. Please

consider this service so that our

FMCA Chapter continues to grow and

stay healthy.

Like many of you Lucille and I

have had our share of medical issues

over the Fall and Winter months.

Lucille was hospitalized for a short

period last February and is still

undergoing testing procedures.

Hopefully all will be well and on track

for our rally events this summer. Our

first step forward this year will again

be in Greenfield at the Good Sam

Rally, please be sure to sign up as we

will be sponsoring the blood drive

effort. Leo has been doing a great job

with our website, please be sure to

check it out for the latest news and

updates regarding our schedule of

events. Rumor out there is that we

could be having a rally at the Bradley

Air museum sometime in June and of

course Charlie and Anne have already

locked in a September rally at the

Seaport RV Resort and Campground

in Mystic, Conn.

See YOU out there!

Lou

Help

Help

Hi this is Dave Ellis , I've been appointed safety coordinator for the NEA rally at Essex Junction , VT.

I'm know seeking volunteers for help from our members . I need about ten people to help. If your

interested please contact me at 203 878 6265 or send me an email at connyankee99@yahoo.com

Thank You

Dave Ellis

New member(s) list unavailable as we went to print.



If everyone signed up
one new member we
will double in size.

MASSACHUSETTS MINUTEMEN CLOTHING PRICE LIST

APRIL, 2014

All clothing has embroidered Mass Minutemen Logo except
where noted:

White Ladies Visor "MA MINUTEMEN" embroidered \$11

White ventilated ball cap \$16

Maroon ball cap \$11

White Polo shirt S, M, L, XL \$16

Maroon Nylon Jacket S, M, L, XL \$23 – 2XL \$25 – 3XL \$26

Maroon Pocket T shirt S, M, L, XL \$14 – 2XL \$16

Maroon Polo shirts S, M, L, XL, 2XL \$14

Crew Neck Sweat Shirts S, M, L, XL \$17 – 2XL \$20

Hooded Sweat Shirt S, M, L, XL \$17 – 2XL \$20

Shipping available at USPS rates.

Contact: Neal/Sandy Schermerhorn, 41 Bennett Rd, Monson
MA 01057 413-267-3013 nealsr2@gmail.com

Volunteer Needed

*Mass Minutemen is in need of
someone to step up to be news
letter Editor;*

*In you are interested please
contact Lou, or Charlie.*

Reminder

Dues are due July 1st. Please
check your expiration date.

Visit us on the web.

Mass Minutemen RV Club

Tel: (508) 3208067
leo@massminutemen.org
www.massminutemen.org



www.massminutemen.org

Mass Minutemen RV Club Inc.

Mass Minutemen Rv Club Officers

President:

Lou Snow

PO Box 71

Hardwick, Ma. 01037

president@massminutemen.org



Vice President:

Charlie Archambault

PO BOX 1077

Pittsfield, Ma. 01202

vicepresident@massminutemen.org



Secretary:

Anne Archambault

PO BOX 107

Pittsfield, Ma. 01202

secretary@massminutemen.org



Treasurer:

Patty Guthman

35 Riverview Dr.

Norwalk, CT 06850

treasurer@massminutemen.org



National Director:

Dave Buker

PO Box 130

Westminster, MA 01473

natldir@massminutemen.org



Alternate National Director:

Leo Ouellette

5153 Northshore Dr.

Polk City, FL, 33868

altnatldir@massminutemen.org



Newsletter Editor:

Leo Ouellette

newsletter@massminutemen.org



Our rallies are open to all FMCA members.

2014 Rally Schedule

~~2014 Quonset RI Air show May 17th to 18th 2014~~

The main reason that the decision was made to cancel was due to the change i

Other factors were considered, especially weather, that could have a negative impact on the rally weekend that early in the season. We will return next June.

Mass Minutemen & Good Sam Rally May 23rd - 26th, 2014

FMCA Northeast Fiesta Rally July 17th - 21st 2014

September Rally Mystic Ct. September 12th-14th, 2014

May 23, 24, 25, 26, 2014

Massachusetts 43rd Lobster Samboree

Emergency only telephone number 774-571-3879 (Joe Cavossa)

Greenfield, Mass. Franklin County Fair Grounds, 01301

Exit 26 from Rt. 91 then follow Rt. 2A East

Right at second traffic light GPS N42.34.82 W72.36.66

First right then first left. Come to main gate. (89 Wisdom Way)

Send registration to:

Frances Brown 781 - 447 - 4588

109 Hancock Street

Whitman, MA. 02382-1117

<http://massgoodsam.com>

<https://facebook.com/mass.goodsam>

Join in the fun and fellowship of Bingo, Arts and Crafts, Flea Market, Entertainment, Children's Games, Hospitality, Horseshoe tournament, Fry Pan Toss, Pancake and Sausage Breakfast, Friday evening Chowder and Crackers, Worship Services, Door Prizes, Food Concessions, Commercial Booths, Chinese Auction, Cribbage Tournament, Raffles, and Ladies Fancy Hat tea, Golf outing on Sunday, Pot Luck on Wednesday to name a few.

CHINESE AUCTION: Donations to our Chinese Auction will be greatly appreciated, items must be usable, junk will not be accepted, and items should be brought to the **Dole Building** Saturday at 10 AM.

ARTS AND CRAFTS: A \$5.00 donation will be charged for an 8 foot space, you must supply your own table. Sign up for arts and crafts across from the Leyden Church Building on Friday May 23.

DINNERS: Chicken or Lobster Dinners will be served Saturday (4:30 TO 6:00 pm)

PARKING: All general parking will be done by our parking committee. It is **HOBO STYLE** & to park with someone you must arrive with them! We recommend advanced registering to avoid delays!

TAB COLLECTION: Saturday after supper.

EVENT LOCATIONS: May change based on weather conditions.

FOOD PANTRY: Contributions welcome for our food drive non perishable food items will be collected.

To avoid check in delays registration must be received on or before May 14.

ALL REGISTRATIONS AFTER THIS DATE WILL BE CONSIDERED A GATE REGISTRATION AND PRICED AT \$95.00.

REFUNDS: (less meals) MADE ON WRITTEN REQUEST MAILED TO REGISTRATION before June 14.
All refund requests will be processed after June 14 to allow bank clearance on checks.

PETS: Your pet is always welcome, proof of rabies vaccination required at check in.

The applicant upon submission of this form accepts full responsibility for the welfare of their unit and persons within their unit, while attending the Massachusetts State Samboree, and holds blameless the Massachusetts Good Sam Club and its officers, for any personal injury or damage incurred to their unit.

Your canceled check will confirm your reservation please allow time for the check to process.

Please print on white paper black ink

all fees must accompany this application

MAKE CHECKS PAYABLE TO MASS GOOD SAM

PLEASE DO NOT STAPLE CHECK TO the Registration Form

NAME:		SPOUSE:		First Timer: yes _____ no _____	
ADDRESS:			PHONE:		
CITY:		STATE:		ZIP:	
CITY:		STATE:		EMAIL:	
MASS CHAPTER NAME :			or pre-registered groups (10 or more units)		
HANDICAP PARKING:			GENERATOR: (UP EXHAUST PIPE REQUIRED)		
Number of ADULTS:		Number of TEENS:		Number of CHILDREN:	
Number of ADULTS:		Number of TEENS:		Number of PETS:	
Weekend Fee (Covers three nights, water & Limited Electric) ----- >				\$85.00	
If you are traveling alone DEDUCT \$10.00 from the weekend fee ----->					
If you have guest/s traveling with you Add @10.00 per guest/s for the weekend ---- >					
Early Bird Parking \$22.00 per night (Tuesday, Wednesday, Thursday) ADD \$22.00 per night --- >					
LOBSTER DINNER \$17.00 PER MEAL		NUMBER		@ \$17.00 ----- >	
CHICKEN DINNER \$12.00 PER MEAL		NUMBER		@ \$12.00 ----- >	
CHICKEN Senior/Child \$7.00 PER MEAL		NUMBER (½ chicken ½ baked potato)		@ \$7.00 ----- >	
GRAND TOTAL		CHECK #		TOTAL AMOUNT ----- >	



RALLY HIGHLIGHTS

Evening Entertainment Morning Coffee & Donuts
 Hobo Flea Market at Your RV - Sun., Noon to 5 P.M. Sky
 Divers * Youth Activities * Chapter
 Ice Cream Social * Display Coaches * Red Cross
 Fair Vendors CPR/AED Class * Crafts *
 Blood Drive * Technical & Lifestyle Seminars * Golf Cart Pilot/Copilot
 Obstacle Course Everything Canine * K9
 Door Prizes

Champlain Valley Exposition

Essex Junction, VT

Parking Hours
 8 A.M. - 5 P.M.

No one admitted on rally grounds before 8

NORTHEAST AREA RALLY REGISTRATION FORM

Permanent changes to membership rates

Member Number:	Are you a FMCA Member?	N	Yes	RV Make:RV License:
Last Name:	Pilot:	Co-Pilot:		
Address: Code:	City:	State/Province:	Zip/Postal	
Telephone:	Email:	Hold Registration at		
Home FMCA Chapter:	First Time at a Northeast Motorhome			

Payment	Pre-Registered	After 7/1/14	Qty	Total
RV with 2 people	\$190.00	\$200.00		\$
RV with 1 person	\$170.00	\$180.00		\$
Passport for 2 people (Auto Parking Only)	\$	\$ 79.00		\$ 79.00
Passport for 1 person (Auto Parking Only)	\$	\$ 40.00		\$ 40.00
Each additional adult guest	\$40/person	\$40/person		\$
Children under 18	FREE	FREE		
All You Can Eat Pig Roast (Adults)	\$ 22.00	\$ 22.00		\$
All You Can Eat Pig Roast (12 & Under)	\$ 11.00	\$ 11.00		\$
Sombrero (Adults # ____ / Child # ____)	\$ 5.00	\$ 5.00		\$
Golf Cart Rental	\$240.00	\$240.00		
Parking Preference (Please	Rally Hosts - Tom & Connie			
General Parking - includes water and electric hookup. I will be parking a:	National Vice President Northeast Area			
Coach Towable	Rally Masters - Lou & Lucille			
Handicapped Parking - includes water and electric hookup. It is reserved for those with qualifying medical needs. You may be asked to provide proof of need.	(413) 477-6939 •			
Coach Towable	Rally			
Passport - Only for auto parking. No RV parking	Phil & Stella Corson • Tom & Linda Rec Robert & Fran McCormick			
	Commercial Chairperson - Robert & Fran			
	(518) 439-5488 •			

Make checks payable in U.S. funds to FMC, Inc.

Mail to: Northeast Motorhome Association
 c/o FMCA
 8291 Clough Pike
 Cincinnati, OH 45244-2796

Place your credit card registrations

Online: www.fmca.com

By Phone: (513) 474-3622
 (800) 543-3622

By Fax: (513) 474-2332
 (800)

For additional information call (513) 474-3622 • (800) 543-3622 • Register online @



Massachusetts Minutemen

MEMBERSHIP APPLICATION & RENEWAL FORM

No person may be a member of the Mass Minutemen chapter

Unless they are members in good standing of FMCA.

FMCA # _____ (required) Expiration Date: _____

EMAIL ADDRESS: _____

NAME: _____

SPOUSE NAME: _____

Mailing Address: _____

Telephone No.: _____

City: _____ State: _____ Zip: _____

I/we have paid my/our dues to FMCA (or have applied for membership). I enclose **dues of \$10.00**

and understand that this is for membership in the Massachusetts Minutemen Chapter, including

newsletters, **through June 30, OR:** 3 years in advance = \$25.00 (Saving of \$5.00)

Date: _____ Signature: _____

Dues are due July 1st.

Please make your checks payable to: **MASSACHUSETTS MINUTEMEN RV CLUB, Inc**

And Mail to:

Patty Guthman

35 Riverview DR

Mass Minutemen RV Club Inc.

An FMCA Chapter

Mass Minutemen
c/o Leo Ouellette
5153 Northshore Drive
Polk City FL, 33868

Address lable